## DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION

DIVISION OF STATE POLICE

1111 Country Club Road Middletown, CT 06457-9294

## **Application for Private Detective or Security Service License**

**Check Type of License Desired:** Individual (including DBA) Corporate (including LLC & Inc.) Private Detective Private Detective, Inc. Private Detective Fire Investigator Private Detective Fire Investigator, Inc. Security Service Security Service, Inc. Applicant is: Licensee Corporate Official **Proprietary Licensee** Personal information: Name of Applicant Social Security #: Date of Birth Place of Birth Height Weight Sex Hair Color Scars/Marks/Tattoos Eve Color Race Firearms Permit No./State Driver's License No./State Home phone **Business phone** Address Prior home addresses for past five years: (use additional paper if needed) From To Street/City/Town/State/Zip Employment history - Begin with present or most current and work backwards, Include dates of employment, duties/responsibilities, reason for leaving employment. (Use additional paper if needed or attach resume) Statement of Citizenship: (attach proof of citizenship) Are you a citizen of the United States? If naturalized, detail when and where: ☐ Yes ☐ No Have you ever used any other name(s)? If so, list name(s) used: (Use additional paper if needed) Are you currently vested with police powers? Yes No

, g	ereceived (Attach copy of high school diploma/	
Degree/Diploma  High School Associate Degree Baccalaureate Degree Masters/Doctorate Degree Other	Year Degree Awarded:	Name of College/University
List any schools or courses, whic	h you believe qualifies you for the t	vpe of license applied for:
	Public Protection may, at his discretion, substitute up	
	pertinent to the license applied for. Include copies	of training certificates. (Attach additional
sheets of paper as required).		
Private Investigator Applicants: De	oes the applicant meet the minimur	n five years of full time
	ars of experience as a police office	
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(Please reference CGS 29-154a)	_ res _ No II No Explain. (sui	omit qualitying documentation)
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Military Service: Yes No (If "Yes" DD-214 or NGB-22 must be attached)		
Military branch or component	Highest Rank Attained	Type of Discharge
Business Information:		
Proposed Trade Name*	Address of Home Office	,
Type Organization  Individual Corporate	Date & Place of Incorpo	ration (attach Certificate of Incorporation or Trade Certificate)
Connecticut Addresses		Telephone Numbers
Branch Manager's Name:& D.O.B.		
* Subject to approval by the Commis Names, addresses, dates of birth,		
(use additional paper if necessary)		orporate ciniciale.
Are you currently licensed as a pri  Yes No If "Yes," Explain		service in any other state?
State Lic. Number T	ype of License	Date License Expires

Incomplete packages will be returned)	ion. (Use check boxes to indicate items are attached.			
☐ Two photographs (2" x 2" passport style)	☐ DD-214 or NGB-22, military discharge documentation which includes type of discharge and reenlistment codes			
☐ Verification from State Agency	☐ High school diploma/ GED cert., college transcript or other proof of training			
☐ Documentation of employment	☐ Full credit bureau report; summary not accepted			
☐ Copy of Motor Vehicle Driver's License	☐ Trade name, LLC or Incorporation papers.			
☐ Two fingerprint cards - 1 green (state card) with \$50.00 payable to Treasurer, State of Connecticut, and 1 blue (FBI card) with \$14.75 payable to the Treasurer, State of Connecticut. Submit prints with bank or postal money order only. <b>NO CASH</b> .				
$\hfill \square$ Motor vehicle abstract for LICENSEE only, for the past three years. the state of the licensee's residence for the past three years.	Obtain the abstract from the motor vehicle licensing agency in			
Also required are four letters of personal reference, LICENSEE ONLY. These letters of reference must be original letters and must be sent directly from the author to the Special Licensing & Firearms Unit. FORM LETTERS ARE NOT ACCEPTABLE AND WILL BE RETURNED.				
$\label{lem:corporate} \textbf{Corporate Applicants: Submit this application} (\ \textbf{DPS-366-C}) \ \textbf{along}$	with:			
Two fingerprint cards - 1 green (state card) with \$50.00 payable to \$14.75 payable to the Treasurer, State of Connecticut. Submit prints w				
☐ Two photographs (approximately 2" x 2" passport style)				
Proprietary Applicants:				
☐ Submit only the DPS-366-C <b>– NO FEES OR ADDITIONAL DOCUM</b>	☐ Submit only the DPS-366-C – NO FEES OR ADDITIONAL DOCUMENTATION REQUIRED.			
Applications must be complete.				
Applications must	be complete.			
Authorization for Release of				
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